

**ORDINANCE NO. 432**

**AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE TOWN OF ASHLAND CITY,  
TENNESSEE, BY REZONING SPECIFIC PARCELS ON MAPS 49N, 55C, AND 49O LOCATED ON  
VINE, JEFFERSON AND LENOX STREETS TO THE**

**R-3 (MEDIUM DENSITY RESIDENTIAL) ZONING DISTRICT**

**Whereas**, the Town of Ashland City has recognized the need to reclassify certain parcels located within its corporate limits to a zoning district classification more appropriate to the existing land use and the surrounding area in an effort to promote and protect the health, safety, morals, convenience, order, prosperity, and other aspects of general welfare; and

**Whereas**, a request has been made to the Ashland City Municipal-Regional Planning Commission to rezone said properties; and

**Whereas**, the Ashland City Municipal-Regional Planning Commission has reviewed and recommended to the Town Council that the Official Zoning Map, be amended as hereinafter described; and

**Whereas**, the Council has reviewed the recommendation and has conducted a public hearing thereon.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE:**

**SECTION 1.** Pursuant to provisions of Sections 13-7-201 to 13-7-204, Tennessee Code Annotated, the property described herein is rezoned as follows:

The property included on Tax Map 49N, Group B, Parcels 6, 8, and 9, located on Jefferson Street and Vine Street; the property on Tax Map 55C, Group A, Parcels 8, 7, 6, 5, 4, and 3 located on Vine Street; the property on Tax Map 49O, Group A, Parcels 12, 11, 10, 9, 8, 7, 6, and 6.01 be rezoned from the C-2 (Highway Service) zoning district to the R-3 (Medium Density Residential) zoning district as taken from the records of the Assessor of Property of Cheatham County, Tennessee as of June of 2015.

This area to be zoned R-3 is shown on the attached map.

**SECTION 2.** This ordinance shall be effective 20 days after its final passage, the public welfare requiring it.

Recommended by Ashland City Municipal-Regional Planning Commission \_\_\_\_\_

Passed First Reading 7-14-15

Passed Second Reading 8-11-15

Date of Public Hearing 8-11-15

Date of Public Hearing advertisement \_\_\_\_\_

  
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Mayor

(Map Attached)

ATTEST:

  
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Recorder